

## Week 3 - Everyone Welcome - Scripture: Romans 15:1-7

## **Scripture**

For I am not ashamed of the gospel, because it is the power of God that brings salvation to <u>everyone who believes</u>: first to the Jew, then to the Gentile. - **Romans**1:16

And this gospel of the kingdom will be preached in the <u>whole world</u> as a testimony to <u>all nations</u>, and then the end will come. - <u>Matthew 24:14</u>

Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to <u>every nation</u>, <u>tribe</u>, <u>language and people</u>. - **Revelation 14:6** 

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses <u>in Jerusalem</u>, and in all Judea and Samaria, and to the ends of the <u>earth</u>. - Acts 1:8

He is the atoning sacrifice for our sins, and not only for ours but also <u>for the sins</u> <u>of the whole world</u>. - **1 John 2:2** 









## **Quotes**

"We are made for goodness. We are made for love...We are made for all of the beautiful things that you and I know. We are made to tell the world that there are no outsiders...all are welcome." - Demond Tutu

"One of the marvellous things about community is that it enables us to welcome and help people in a way we couldn't as individuals." - Jean Vanier

"I welcome all creatures of the world with grace." - Hildegard of Bingen

"No matter how far we may wander from the Lord's perfect will for our lives, we are always welcome back." - Charles Stanley

"The gospel of Christ must always be an open door with a welcome sign for all." - Johnny Cash









## **Questions**

At a recent seminar, the General Secretary of BMS World Mission, Kang-San Tan, shared how the organisation prioritises its resources:

- the most marginalised
- the least evangelised
- those on the move
  - 1) Who are the most marginalised people in Rayleigh?
  - 2) Who are the least evangelised people in Rayleigh?
  - 3) If Rayleigh Baptist used these priorities to define our work & mission, how would it shape what we do and where we do it?





